



AGENDA
Parks, Recreation and Environmental Commission (PREC)
June 5, 6:30 p.m. Meeting
City Hall Council Chambers, lower level

I. Call to Order

II. Roll Call

- | | |
|---|--|
| <input type="checkbox"/> Chair Pam Axberg | <input type="checkbox"/> Commissioner Abe McEathron |
| <input type="checkbox"/> Commissioner Kevin Fields | <input type="checkbox"/> Commissioner Julia O'Rourke |
| <input type="checkbox"/> Commissioner Amelia Kuiper | <input type="checkbox"/> Commissioner Mike Santi |
| <input type="checkbox"/> Commissioner Matt Johnson | <input type="checkbox"/> Commissioner Charles Warner |
| <input type="checkbox"/> Commissioner Zach Johnson | <input type="checkbox"/> City Staff Members |

III. Approval of Agenda

IV. Approval of the May 1, 2019 Minutes

V. Business Items

- A. Review of Rice Creek North Master Plan Proposal** – Ben Karp, Ramsey County
- B. Parks and Recreation Department Reorganization Update** – Jennifer Fink, Director of Parks and Recreation
- C. Sensory Event Update** – Jennifer Fink, Director of Parks and Recreation

VI. Announcements

- A. City Council Report** – Mary Burg, City Councilmember
- B. PREC Chair Updates** – Pam Axberg, PREC Chair
- C. Department Happenings and Upcoming Events** – City Staff

VII. Adjournment

** A quorum of the City Council may be present.*